

UNITED STATES SERVICE ACADEMY NOMINATION APPLICATION
CONGRESSMAN MIKE COFFMAN
6th DISTRICT, COLORADO

Please Type or print:

Full Name: _____
(Last) (First) (Middle)

Legal Address in Colorado:

Street: _____

City: _____ County: _____ Zip Code: _____ - _____

Date of Birth: _____ Social Security #: _____

Telephone Number: (H) _____ (C) _____

E-Mail Address: _____

Current Mailing Address: _____
(If different than legal address.)

Name(s) of Parents or Legal Guardians:

Last _____ First _____ Relationship _____

Last _____ First _____ Relationship _____

High School: _____ Graduation Date: _____

Counselor's Name: _____ Counselor's Phone# _____

I plan to take/retake the SAT/ACT on: _____

If you are attending college, where: _____

ACADEMY PREFERENCE: Please list order of choice(s)-may be changed at any time.

_____ Air Force Academy _____ Military Academy at West Point

_____ Merchant Marine Academy _____ Naval Academy

***** Please include on a separate sheet of paper a letter to Congressman Coffman, of 350 words or less, describing why you wish to attend a U.S. Service Academy and make the military your career*****

ATHLETICS: (High School Only – list sport and circle year)

Sport	JV				Varsity				Letter				Captain
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	
	9	10	11	12	9	10	11	12	9	10	11	12	

EXTRA-CURRICULAR ACTIVITIES:

_____ Boys'/Girls' State _____ School Band or Chorus
 _____ Student Gov't/office _____ _____ Science Club
 _____ Drama/Theatre _____ Officer in School Club _____
 _____ National Honor Society _____ Language Club _____
 _____ Student Council Member _____ Eagle Scout
 _____ Officer in non-school club _____ Church Group
 _____ Civil Air Patrol _____ U.S. Naval Sea Cadets
 _____ Editor/Publisher School yearbook/paper
 _____ Other _____

SCHOLASTIC/ATHLETIC: Awards and Honors

COMMUNITY/VOLUNTEER ACTIVITIES:

If you are employed, how many hours per week: After School _____ Summer _____

Describe the employment/work you have had: _____

AUTHORIZATION FOR RELEASE OF INFORMATION:

I release this information to the office of Congressman Coffman for use in the Service Academy process. If I am selected for a nomination, I authorize Congressman Coffman to release my name as a nominee in press releases.

Signature (student): _____ **Date:** _____

Signature (parent/guardian): _____ **Date:** _____

Name _____

(Last) (First) (Middle)

(Signature of Applicant)

UNITED STATES SERVICE ACADEMY NOMINATION APPLICANT CHECKLIST

The following items MUST be received in Congressman Mike Coffman's District Office no later than the close of business Friday, October 14, 2011. Any applications postmarked after October 14, 2011 will not be accepted and any incomplete files will be eliminated from consideration.

1. LONE TREE, CO 80124-2884.
2. Personal Letter to Congressman Mike Coffman, of 350 words or less, indicating your desire to attend a U.S. Service Academy and make the military your career.
3. Official Academic Transcript sent by the academic institution. Please ensure the official transcript indicates current GPA.
4. Copies of ACT and/or SAT if not included on the transcript.
5. Include the "Academy Applicant Recommendation Form" to be completed by three separate individuals. One must be from a math or science teacher, one from a principal or counselor, and one from a member of the community. The form may be mailed directly to Congressman Coffman's Lone Tree office by the school or individual.

Please send the completed package to:

**Congressman Mike Coffman
9220 Kimmer Drive, Suite 220
Lone Tree, Colorado, 80124-2884**

If you have any questions please call Congressman Coffman's Lone Tree office by phone at 720-283-9772.